## RECORD OF REQUEST FOR BROADCAST TIME BY OR ON BEHALF OF AN ISSUE GROUP-MILLENNIUM SALES & MARKETING-WASHINGTON DC Millennium Sales & Marketing Washington, DC

| Station:                    |              |                                  |     |           |       |  |
|-----------------------------|--------------|----------------------------------|-----|-----------|-------|--|
| Date of Request:            | 9/4/2012     | Time:                            |     | =         |       |  |
| Issue Name:                 |              | AFSCME                           |     |           |       |  |
| Address:                    | 172          | 1724 Kalorama Road NW, Suite 200 |     |           |       |  |
| City:                       | Washingto    | on State:                        | DC  | ZIP:      | 20009 |  |
| Contact:                    |              |                                  |     |           |       |  |
| Name:                       |              | Seth Johnson                     |     |           |       |  |
| Title:                      |              | political director               |     |           |       |  |
| Phone:                      |              | 202-338-8700                     |     |           |       |  |
| Inquiry Made By:            | GMMB         | Phone #                          | :   |           |       |  |
| On Behalf Of:               | Client:      |                                  | Age | ncy:      | Х     |  |
| Request Received By:        | MII          | MILLENNIUM SALES & MARKETING     |     |           |       |  |
| Information Requeste        | d:           |                                  |     |           |       |  |
| miormat <u>ion Requeste</u> | u.           | RATES                            |     |           |       |  |
|                             |              |                                  |     |           |       |  |
| Information Supplied:       |              |                                  |     |           |       |  |
|                             |              | s requested                      |     |           |       |  |
|                             |              |                                  |     |           |       |  |
| Accepted By:                | To be filled | in by station  Date:             |     | _<br>Time |       |  |
|                             |              | Date.                            |     | = :       |       |  |
| Final Disposition:          |              |                                  |     |           |       |  |
| Payment Received:           | _            | Date                             |     | -<br>=    |       |  |
| Copy Approved by:           |              |                                  |     | <u>-</u>  |       |  |